


**RESOLUTION NO. 2007-5**

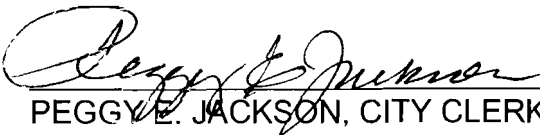
**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE  
APPROVING PARCEL MAP NO. 05-849.00 TAFT PARCEL MAP**

**BE IT RESOLVED AND ORDERED** that the City Council of the City of Elk Grove pursuant to Government Code section 66458, hereby approves Parcel Map No. 05-849.00 Taft Parcel Map, a copy of which is hereby attached and made part of this Resolution; submitted at the Elk Grove City Council meeting in connection with **DOROTHY M. TAFT, AS SURVIVING JOINT TENANT.**

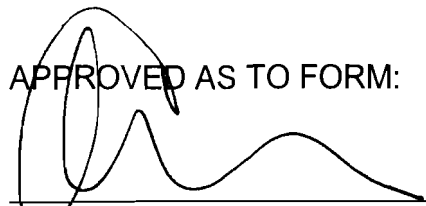
**PASSED AND ADOPTED** by the City Council of the City of Elk Grove on this 10<sup>th</sup> day of January 2007.

  
\_\_\_\_\_  
JAMES COOPER, MAYOR of the CITY  
OF ELK GROVE

ATTEST:

  
\_\_\_\_\_  
PEGGY E. JACKSON, CITY CLERK

APPROVED AS TO FORM:

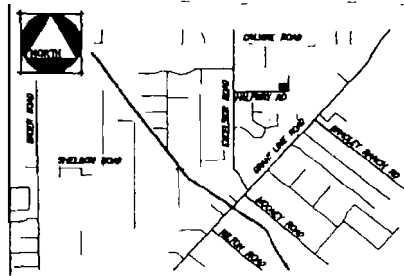
  
\_\_\_\_\_  
ANTHONY B. MANZANETTI,  
CITY ATTORNEY

**PARCEL MAP NO. 05-849.00  
TAFT PARCEL MAP**

BEING A RESUBDIVISION OF PARCELS 2 AND 3 AS SHOWN ON THE MAP FILED IN BOOK 114 OF PARCEL MAPS, PAGE 5, SACRAMENTO COUNTY RECORDS, LYING IN SECTION 23, TOWNSHIP 7 NORTH, RANGE 6 EAST, MOUNT DIABLO BASE & MERIDIAN,  
CITY OF ELK GROVE, SACRAMENTO COUNTY, CALIFORNIA  
APRIL 2006 SHEET 1 OF 2 SHEETS

**M.C.R. ENGINEERING**

1242 DUPONT COURT MANTECA, CALIFORNIA



NOT TO SCALE

**OWNERS' STATEMENT:**

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AND PURSUANT TO THE PROVISIONS OF SECTION 7050 OF THE GOVERNMENT CODE IRREVOCABLY OFFER FOR DEDICATION TO THE CITY OF ELK GROVE FOR ANY PUBLIC PURPOSE THE RIGHT OF WAY ON, OVER, ACROSS, AND UNDER THE 30.00-FOOT WIDE STRIP OF LAND SHOWN HEREON AND DESIGNATED AS "IRREVOCABLE OFFER OF DEDICATION" AND OFFER FOR DEDICATION AND DO HEREBY DEDICATE TO ANY AND ALL PUBLIC USES THE PUBLIC ROAD SHOWN HEREON, AND ALSO OFFER FOR DEDICATION AND DO HEREBY DEDICATE TO SPECIFIC PURPOSES THE FOLLOWING:

1. EASEMENTS FOR PLANTING AND MAINTAINING TREES, ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR OVERHEAD AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRIC, TELEVISION AND TELEPHONE SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND 10.00-FOOT WIDE, 12.50-FOOT WIDE, 30.00-FOOT WIDE AND OF VARIABLE WIDTH AS SHOWN HEREIN AND DESIGNATED "PUBLIC UTILITY EASEMENT" (P.U.E.).
2. A RIGHT OF WAY AND EASEMENT FOR EMERGENCY ACCESS PURPOSES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER AND ACROSS STRIPS OF LAND SHOWN HEREON AND DESIGNATED "EMERGENCY VEHICLE ACCESS EASEMENT" (E.V.A.E.).
3. THE EXCLUSIVE RIGHT OF VEHICULAR INGRESS AND/OR EGRESS IS GRANTED TO THE CITY OF ELK GROVE ACROSS THE PARCEL LINES SHOWN HEREON AND DESIGNATED "NO INGRESS OR EGRESS RIGHTS LINE";       .

OWNER: DOROTHY M. TAFT, AS SURVIVING JOINT TENANT

*Dorothy M. Taft*  
DOROTHY M. TAFT

DATED: 11-3-06

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KEITH G. TAFT IN MARCH, 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, THAT ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THE NOTES TO ALL CENTERLINE MONUMENTS WILL BE ON FILE (OR "ARE ON FILE" IF MONUMENTS AND TIES ARE SET AS OF THE MAP FILING. THE SUBDIVISION SHOWN WITHIN THE HEAVY BOUNDARY HEREON CONTAINS 10.00 ACRES AND CONSISTS OF 4 RESIDENTIAL PARCELS.

DATED THIS 9<sup>TH</sup> DAY OF NOVEMBER, 2006

KEVIN L HEWINS, L.S. 7079  
LICENSE EXPIRATION DATE: 12/31/06



**CITY ENGINEER'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP NO. 05-849.00, AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP CONDITIONALLY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF ELK GROVE ON MARCH 30, 2006, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL APPLICABLE CITY ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006

ROBERT L LEE, R.C.E. 23076  
ELK GROVE CITY ENGINEER  
REGISTRATION EXPIRATION DATE: 12/31/07

**CITY CLERK'S STATEMENT:**

I, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS PARCEL MAP NO. EG-05-849, AND ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC, ANY REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND DID CONSENT TO THE "IRREVOCABLE OFFER OF DEDICATION" AS SHOWN HEREON

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006

PEGGY E. JACKSON  
CITY CLERK  
CITY OF ELK GROVE, CALIFORNIA

**NOTARY ACKNOWLEDGEMENT:**

STATE OF CALIFORNIA )  
COUNTY OF SACRAMENTO ) SS  
ON NOVEMBER 3, 2006, BEFORE ME, SHERRY DALE AS  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DOROTHY M. TAFT

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/IT EXECUTED THE SAME IN HIS/HER/ITS AUTHORIZED CAPACITY(IES); AND THAT BY HE/HER/IT SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S); OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

*Sherry Dale*

MY COMMISSION EXPIRES: NOV 20, 2009

My Principal Place of Business is SACRAMENTO County

**RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006, AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF PARCEL MAPS, AT PAGE \_\_\_\_\_ AT THE REQUEST OF M.C.R. ENGINEERING, INC TITLE TO THE LAND INCLUDED IN THIS PARCEL MAP BEING VESTED PER CERTIFICATE NO. \_\_\_\_\_ ON FILE IN THIS OFFICE. DOCUMENT NO. \_\_\_\_\_ FEE: \$ \_\_\_\_\_

CRAIG A. KRAMER, BY: \_\_\_\_\_  
SACRAMENTO COUNTY RECORDER DEPUTY RECORDER  
STATE OF CALIFORNIA

# PARCEL MAP NO. 05-849.000 TAFT PARCEL MAP

BEING A RESUBDIVISION OF PARCELS 2 AND 3 AS SHOWN ON THE MAP FILED IN BOOK 114 OF PARCEL MAPS, PAGE 5, SACRAMENTO COUNTY RECORDS, LYING IN SECTION 23, TOWNSHIP 7 NORTH, RANGE 6 EAST, MOUNT DIABLO BASE & MERIDIAN.

CITY OF ELK GROVE, SACRAMENTO COUNTY, CALIFORNIA  
APRIL, 2006 SHEET 2 OF 2 SHEETS

## M.C.R. ENGINEERING

1242 DUPONT COURT MANTECA, CALIFORNIA

### LEGEND:

- FOUND MONUMENT AS NOTED
- SET 3/4" x 30" IRON PIPE TAGGED L.S. 7079
- ⊙ SET 2-1/2" BRASS DISC STAMPED L.S. 7079 IN WELL CASTING
- (M) MEASURED DISTANCE. ALL DISTANCES ARE MEASURED UNLESS NOTED OTHERWISE.
- P.U.E PUBLIC UTILITY EASEMENT
- I.O.D. IRREVOCABLE OFFER OF DEDICATION
- S.C.R. SACRAMENTO COUNTY RECORDS
- PM- PARCEL MAP, BOOK AND PAGE, S.C.R.
- RS- RECORD OF SURVEY, BOOK AND PAGE, S.C.R.
- O.R. OFFICIAL RECORDS, S.C.R.
- FD FOUND
- SFN SEARCHED, FOUND NOTHING
- I.P. IRON PIPE
- AC DENOTES ACRES
- NO INGRESS OR EGRESS RIGHTS LINE
- VARIABLE WIDTH EASEMENT

### NOTES:

1. PROJECT CONTAINS 4 PARCELS ON 9.98 ACRES GROSS.
2. THE INGRESS AND EGRESS AND PUBLIC UTILITY EASEMENT IS FOR THE BENEFIT OF PARCELS "A" THRU "D" AS SHOWN HEREON AND SHALL BE APPURTENANT TO ALL SAID PARCELS. THIS EASEMENT SHALL BE GRANTED TO ANY NEW OWNER OF ANY PARCEL SHOWN HEREON UPON THE SALE OF SAID PARCEL.
3. ADJACENT HALFWAY ROAD FRONTAGE IMPROVEMENTS SHALL BE REQUIRED TO BE CONSTRUCTED IN ACCORDANCE WITH CITY STANDARDS, CITY ORDINANCE AND TO THE SATISFACTION OF PUBLIC WORKS PRIOR TO ISSUANCE OF ANY PERMITS FOR DEVELOPMENT OF ANY PARCEL.
4. A MAINTENANCE AGREEMENT FOR THE INGRESS, EGRESS, PUBLIC UTILITY AND EMERGENCY ACCESS EASEMENT SHALL BE BY SEPARATE INSTRUMENT SUBSEQUENT TO THE FILING FOR RECORD OF THIS MAP.
5. MINIMUM PAD/FLOOR ELEVATIONS REQUIRED.

### BASIS OF BEARINGS:

THE BASIS OF BEARINGS OF THIS SURVEY IS THE EAST LINE OF PARCELS 1 AND 3 AS SHOWN ON 131-PM-8, ESTABLISHED BY FOUND MONUMENTS SHOWN HEREON, THE BEARING OF WHICH IS N00°50'00"E.

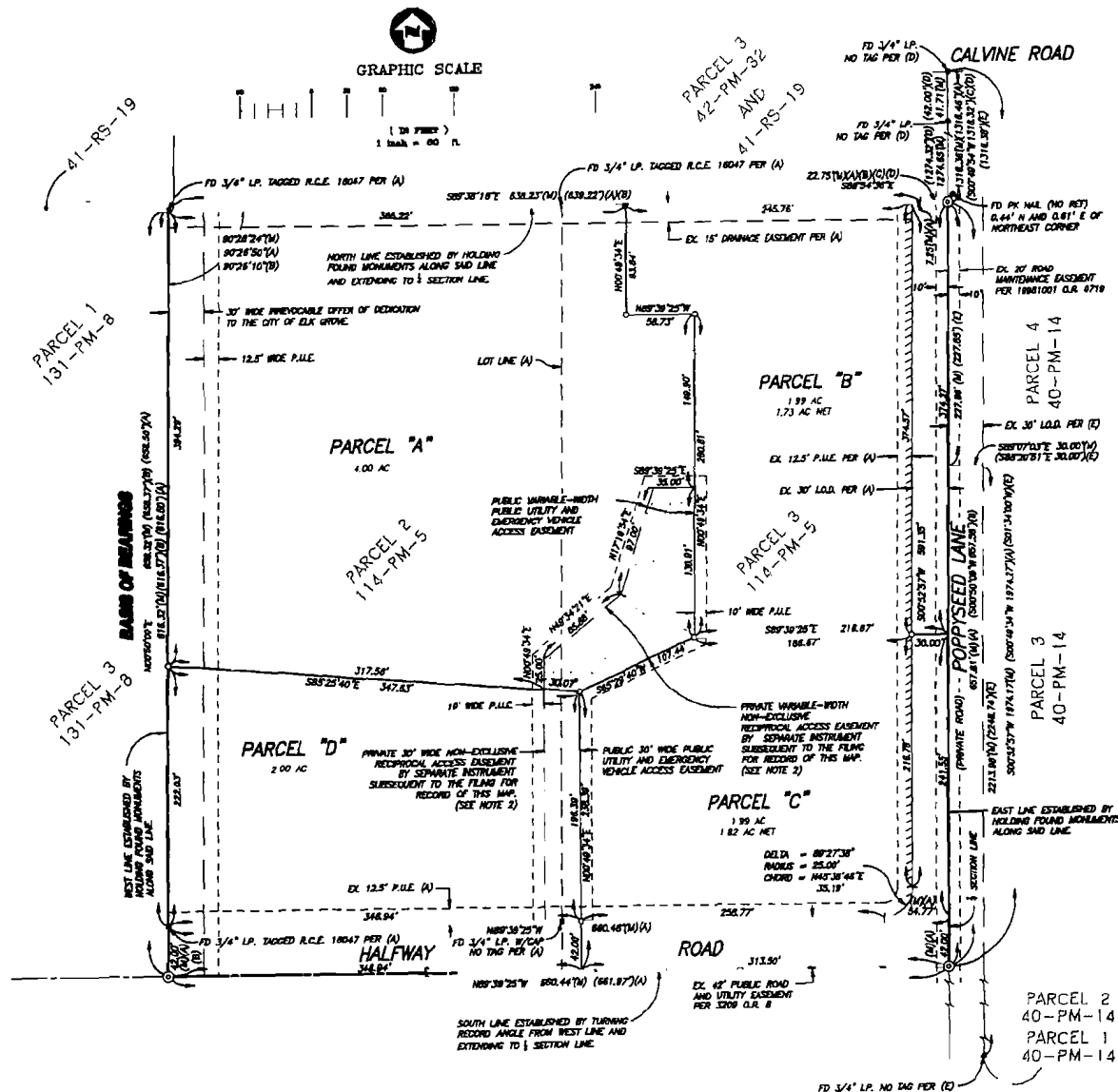
### REFERENCES

- (A) 114-PM-5, S.C.R.
- (B) 131-PM-8, S.C.R.
- (C) 41-RS-18, S.C.R.
- (D) 42-PM-32, S.C.R.
- (E) 40-PM-14, S.C.R.

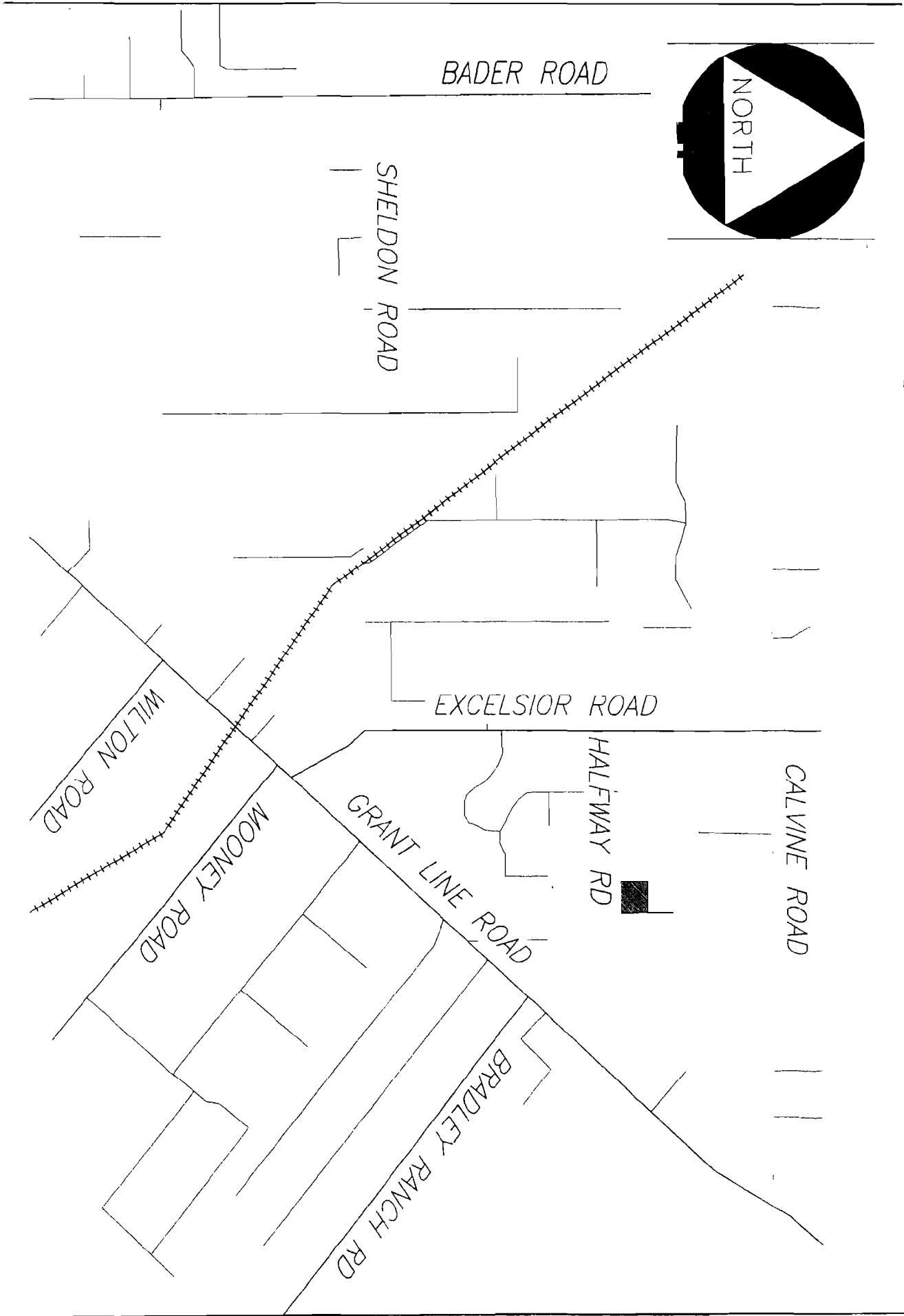
### IMPROVEMENT REQUIREMENTS:

THE FOLLOWING PUBLIC IMPROVEMENTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ELK GROVE IMPROVEMENT STANDARDS WITHIN A REASONABLE TIME FOLLOWING APPROVAL OF THE PARCEL MAP AND PRIOR TO THE ISSUANCE OF ANY PERMIT OR OTHER GRANT OF APPROVAL FOR DEVELOPMENT OF THE HEREON CREATED PARCELS.

STREETS:	CLASS C
STREETS LIGHTS:	NONE
SEWERS:	PRIVATE SEPTIC
DRAINAGE:	NONE
WATER/HYDRANTS:	PRIVATE WELL



10/11/05 (124)  
21/05/06-21/05/06 L24



**CERTIFICATION  
ELK GROVE CITY COUNCIL RESOLUTION NO. 2007-5**

**STATE OF CALIFORNIA            )**  
**COUNTY OF SACRAMENTO    )**     **ss**  
**CITY OF ELK GROVE            )**

***I, Peggy E. Jackson, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on January 10, 2007 by the following vote:***

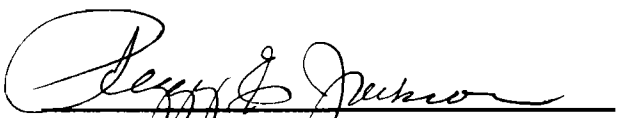
**AYES :            COUNCILMEMBERS:        *Scherman, Cooper, Davis, Hume***

**NOES:            COUNCILMEMBERS:        *None***

**ABSTAIN :        COUNCILMEMBERS:        *None***

**ABSENT:         COUNCILMEMBERS:        *Leary***



  
**Peggy E. Jackson, City Clerk  
City of Elk Grove, California**